



ORDER OF WORSHIP

Palm Sunday

Shelby Presbyterian Church

March 24, 2024

10:00 a.m.

*Please rise as you are able.

PRELUDE: *"Hosanna, Loud Hosanna"* (arr. Thiman) Emily Monroe

WELCOME AND ANNOUNCEMENTS Drew Mangione

CALL TO WORSHIP (John 12:12-16) Larry Wilson

The great crowd came to the feast having heard that Jesus was coming into Jerusalem. They took the branches of the palm trees and went out to meet him, shouting: **"Hosanna! Blessed is the one coming in the name of the Lord! The King of Israel!"**

Then having found Jesus, he was sitting upon a donkey as it is written. **Fear not daughter of Zion. Look! your King comes, sitting on a colt of a donkey!**

The disciples did not understand these things from the beginning, but when Jesus was glorified, they remembered that these things were written of him, and these things had been done to him.

*PROCESSIONAL HYMN OF PRAISE: *"The King of Glory"* see insert

CALL TO CONFESSION Larry Wilson

UNISON PRAYER OF CONFESSION **Lord, we speak like your faithful, welcoming you as our savior, but when challenged to love as you love, we often follow crowds and forget who you really are. We act as if you are not relevant to our lives and fail to love as you commanded. Forgive us, Lord, and turn our hearts back to you. Amen. (silent confession)**

ASSURANCE OF FORGIVENESS

Sisters and brothers, believe the good news!

In Jesus Christ, we are forgiven!

*RESPONSE (sung): ***Change my heart, O God; make it ever true. Change my heart, O God; may I be like you.***

*THE PEACE OF CHRIST

The Peace of the Lord be with you! **And also, with you!**

MOMENTS WITH CHILDREN

Carol Ann Hoard

ANTHEM: *“Sing Hosanna”* (Jothen)

Chancel Choir

Sing hosanna to him who comes, sing hosanna in the highest!

Blessed is he who comes in the name of the Lord!

PRAYER FOR ILLUMINATION

Larry Wilson

RESPONSIVE SCRIPTURE: Mark 15:1-39

(see insert)

SERMON: *“The King of Glory”*

Drew Mangione

*HYMN #223: *“When I Survey the Wondrous Cross”*

*AFFIRMATION OF FAITH (Nicene Creed): **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation, he came down from heaven, was born of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one, holy, catholic, and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE AND THE LORD’S PRAYER

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil; for Thine is the kingdom, and the power, and the glory, forever. Amen.

CALL TO PRESENT TITHES AND OFFERINGS

Offertory: *“Sacred Head Now Wounded”* (arr. Page) Emily Monroe

*DOXOLOGY (sung): ***Praise God, from whom all blessings flow; praise Him, all creatures here below; praise Him above, ye heavenly hosts; praise Father, Son, and Holy Ghost. Amen.***

*Prayer of Dedication

*CLOSING HYMN #197: *“Hosanna, Loud Hosanna”*

*CHARGE AND BENEDICTION

*CHORAL RESPONSE: *“These Forty Days”*

*CHIMING OF THE TRINITY

Anna Grace McCullough

*POSTLUDE: *“Fanfare on an Original Theme”* (Martin) Emily Monroe

Music Licenses: 1575277 (CCLI)/ A-739540 (One License)

Sound Board: Chip Blackley & Joe Petrilli

Ushers: Holly Petrilli, Michael Pruitt, Alison Moore, & Trey Warrick

Scriptures read in service are original translations, unless otherwise noted. Feel free to read a familiar translation and listen for different word choices.

CHILDCARE is available each week for infants through preschool in the Nursery (Room 102) and is staffed by Lindsay Carter, Lilly Hamilton, & Holly Conner. In order to protect your children, please be sure they are accompanied to the nursery by a parent or responsible adult caregiver.

WE WELCOME all who worship with us this morning. Please take a moment to fill out the friendship pad in the pews. If you are interested in more information or in becoming a member of our family of faith, please call the church office, 704-487-8503. If you have questions about our hearing loop system, please call the church office Monday-Thursday, 9:00-4:00, Friday 9:00-12:00. **After the service, all first-time visitors are invited to the back of the church where a church member will welcome you with a special gift.**

THE PALM fronds and the arrangement of palms on the retable are given to the glory of God and in loving memory of Gretchen Campbell and Bonnie Sanford by Joyce Boyette.

EASTER EGG HUNT is today at 2:00 at Beverly Elmore's house, 121 Lakemont Drive!! YOUTH will need to meet at 1:00 at Mrs. Elmore's home to hide the eggs.

SPC TARTAN: SPC's own tartan is here, and it is beautiful! If you are interested in ordering ties, both regular and bow ties, sashes or scarf (9 5/8" by 58) please fill out the form below and turn in to Miranda. Please indicate how many you would like to order and place order form and check in the offering plate. You can also email Miranda and pay online.

Name _____

Total Amount _____

\$20.00 mini rosette sash _____ or scarf _____

\$25.00 sash _____

\$30.00 bow ties/ties (standard, extra-long, or boys) _____

\$30.00 pretied bow ties/ties or boys pretied ties _____

MARK YOUR CALENDARS: The SPC Montreat Retreat is scheduled for Friday, September 13th – Sunday, September 15th.

THESE DAYS devotional books for April-May-June are available in the narthex. Please take one for your family.

THIS WEEK (MARCH 24-30, 2024): HOLY WEEK

Today	1:00 pm	Youth meet to hide eggs
	2:00 pm	Easter Egg Hunt at Beverly Elmore's
Monday	9:30 am	Hot Meal Ministry in Ellis Hall
	7:00 pm	Boy Scouts in Scout House
	8:00 pm	AA in Ellis Hall
Tuesday	10:30 am	Staff Meeting in Ellis Hall
	6:30 pm	Media Committee in Back Parlor
Wednesday	12:00 pm	Lenten Service/Lunch at Aldersgate UMC
	6:00 pm	Growing in Grace
	7:00 pm	Chancel Choir Rehearsal in Choir Room
Thursday	6:00 pm	Maundy Thursday service in Ellis Hall
	8:00 pm	AA & Al-Anon in Ellis Hall and Back Parlor
Friday	12 noon	Good Friday service in Sanctuary

HOLY WEEK SCHEDULE

Maundy Thursday, March 28th

6:00 pm – A Common Table Service to share in the Lord's Supper and worship together in Ellis Hall. Participate in person or via Facebook or YouTube.

Good Friday, March 29th

12:00 pm – A Service of Music and Scripture in the Sanctuary. This will feature a variety of musical offerings from the congregation and meditation on Jesus's last words as recorded in the four gospels. Participate in person or via Facebook or YouTube.

Easter Sunday, March 31st

Bring flowers to put on the cross outside.

10:00 am – Worship in Sanctuary with Communion, Chancel Choir, and the One Great Hour of Sharing offering. Participate in person or via Facebook or YouTube.

Monday, April 1st

The Church Office will be closed. Pastor Drew will be off this week.

REMEMBER IN PRAYER (also see ongoing prayer list in newsletter) . . .

John Auten, Pam Birmingham, Dick Bowling, J.W. & Pat Brotherton, JoAnn Callahan, Hannah Carpenter, Karen Carpenter, Myra Carpenter, Sandy Carpenter, Conway Carter, Chris Denning, Judy DuBois, Debbie Ferrell, Ina Harrington, August Hohne, Andi Houser, Tom Jones, Alene Lang, Chuck Laughlin, Kobe Lawrence, Casey Lingerfelt, Cheryl Lutz, Shayvonne Maddox, Brooke McCurry, Lisa Perkins – Dodrill, Pauline Persing, Ellen Poston, Clay Pruett, Dot Roark, Larry Stern, Melanie Vance, Linda Ware, Jackie Weathers, Stephanie Williams, Teresa Wingo, and our homeless neighbors; all with respiratory illnesses; the victims of natural disaster and war, including in Ukraine, Israel-Gaza, and Guatemala; all in military service and their families; Food Ministry; Turning Point Academy, Rainbow Connection, our brothers & sisters of Monte los Olivos; Tenwek Hospital; John McCall in Taiwan; Christians around the globe who are persecuted for their faith.

The King of Glory

Refrain



The King of glo - ry comes, the na - tion re - joic - es.



O - pen the gates be - fore him, lift up your voic - es.

Verses



1. Who is the king of glo - ry; how shall we call him?
2. In all of Gal - i - lee, in cit - y or vil - lage,
3. Sing then of Da - vid's Son, our Sav - ior and broth - er;
4. He gave his life for us, the pledge of sal - va - tion,
5. He con - quered sin and death; he tru - ly has ris - en.



D.C.

He is Em - man - u - el, the prom - ised of a - ges.
He goes a - mong his peo - ple cur - ing their ill - ness.
In all of Gal - i - lee was nev - er an - oth - er.
He took up - on him - self the sins of the na - tion.
And he will share with us his heav - en - ly vi - sion.

A RESPONSIVE READING OF MARK 15:1-39

Drew Mangione, Carol Ann Hoard (red), Larry Wilson (purple), Bruce Moser (green), the Choir (blue), and the Congregation in **bold**.

Early in the morning, the chief priests had consulted with the elders, scribes, and the whole Sanhedrin. Having bound Jesus, they led him away and delivered him to Pilate, who questioned him: **"Are you the king of the Judeans?"**

Answering him, Jesus said, **"You have said it."**

The chief priests were accusing him of many things, and Pilate again began to question him saying, **"You have no answer? Look at how many things they accuse you of!"**

But Jesus no longer answered anything, so as to amaze Pilate.

Then at the festival, Pilate used to release to them one prisoner whom they requested. There was one called Barabbas, who was captured

with the rebels, a certain one who in the insurrection had committed murder.

And having cried out, the mob began to beg for him to do just as he had done for them.

But Pilate answered them saying,

"Do you desire that I should release to you the King of the Judeans?"

He was aware that on account of envy it was that the chief priests had delivered him. But the chief priests stirred up the mob in order that instead Barabbas might be released to them. Then Pilate again answered by saying to them, **"What then should I do to the one you call the King of the Judeans?"**

And again, they shrieked, **"Crucify him!"**

Then Pilate said to them, **"For what evil did he do?"**

But much more they shrieked, **"Crucify Him!"**

Then Pilate, desiring to do what would satisfy the mob, released to them Barabbas and he delivered Jesus, having whipped him, in order that he might be crucified.

Then the soldiers led him away into the palace, which is the Praetorium, and the whole military cohort called out together. They clothed him in purple and, having twisted together a crown of thorns, placed it on him.

They began to salute him, **"Hail King of the Judeans!"**

And they kept striking his head with a reed and spitting at him and bending their knees as if paying homage to him. At this time, they mocked him, and they took off the purple and put him in his own garments. Then they led him out in order that they might crucify him.

They pressed into service one passing in order that he might carry his cross. This was Simon of Cyrene, who came from the same country as the father of Alexander and Rufus.

They brought him to Golgotha, a place which is translated, "Place of a Skull." They offered him wine, having been mixed with myrrh, but he did not take it.

And having crucified him, they also divided his garments, casting lots for them to decide who should take what. It was then the third hour and they crucified him. There was an inscription of the accusation against him on which was written: The King of the Judeans.

And with him, they crucified two robbers with him – one at his right and one at his left. This fulfilled the scripture that says, "And with the lawless he was counted." And those passing by blasphemed against him shaking their heads and saying,

"Aha! The One who would destroy the temple and build it in three days! Save yourself! Descend from the cross!"

Likewise, also the chief priests with the scribes were mocking him among one another saying, **"He saved others. He is not able to save himself. The Messiah, King of Israel. Let him come down now from the cross so that we might see and have faith!"**

And those being crucified with him were taunting him. And having arrived at the sixth hour, darkness came over the whole land until the ninth hour. At the ninth hour, Jesus in a loud voice cried out, **"Eloi, Eloi, lema sabachthani!"** which means, **"My God, my God, why have you abandoned me?"**

And some of those standing by, having heard, were saying, **"Look! He calls for Elijah."** Then one who had run and filled a sponge with vinegar put it on a reed and gave him it to drink, saying, **"Hold on, let us see if Elijah comes to take him down."**

But Jesus, having uttered a loud noise, breathed his last.

And the veil of the temple was ripped into two from top to bottom. Having then seen that he breathed his last, the centurion standing opposite of Jesus said, **"Truly, this man was the Son of God!"**

This is the Word of the Lord

Thanks be to God