



ORDER OF WORSHIP
Shelby Presbyterian Church
September 29, 2024
10:00 a.m.
Heritage Sunday
1858 – 2024

Ninth Annual Kirkin' o' the Tartan
*Please rise as you are able.



Today is Heritage Sunday at Shelby Presbyterian Church. In gratitude to God for our heritage as Presbyterians, we gather for the “Kirkin’ o’ the Tartan.”

In the middle of the 18th century, during a time of persecution, it was effectively illegal for Scots to wear the tartan or to play the bagpipes. During World War II, Rev. Peter Marshall and the Saint Andrew’s Society of Washington DC introduced the *Kirkin’* to instill civic pride among Scottish Americans for their homeland. Rev. Marshall told a legend about the people who resisted the ban on Scottish culture by bringing a piece of their family tartan to worship so it would be blessed during the final benediction, serving as a reminder of God’s faithfulness and love for the Scots and their Presbyterian heritage.

Today, we celebrate the perseverance and faith of these early Presbyterians by displaying tartans accompanied by the sound of the pipes. In this service, you will see Tartans representing many families, organizations, and Shelby Presbyterian Church, which has commissioned an official tartan to include the diverse mix of heritages in this church.

You do not have to be from Scotland or have ancestors from Scotland to join in celebrating our Presbyterian heritage. This is a day of thanksgiving for all who worship the living God and seek blessing to be drawn near to God in faithfulness and love.

*PROCESSIONAL: *“Highland Cathedral”* Grandfather Highlands Band
Musicians: Gordon Warburton, Anderson Pritchard, and Tyler Houck.

*PLACING OF THE HOLY BIBLE Khia Hickman, Beadle of the Bible

ROLL CALL AND POSTING OF THE TARTANS Drew Mangione and Mystie Brotherton

| | |
|---|---|
| SPC - Bethany, Steele, & Seren Bryant | MacInnes - Florence Brooks |
| Armstrong - Sue Breen | MacIntosh - Alyssa Blount |
| Baird - Chuck Lampley & Mabel Lacey | MacIntyre - Mimi Martin |
| Blue Ridge Highlands Heritage - Beverly Elmore | MacLaine of Lochbuie - Claire & Lilly McCullough |
| Boy Scouts – Bly Borders | MacLeod of Lewis - Ellen Fletcher |
| Bruce - Richard & Jan Dedmon | Renwick - Walker Borders & Tomas Munoz Ortega |
| Buchanan - Tara Warrick | MacQueen - Michael & Thomas Pruitt |
| Cameron - Ben Brooks | McMillian - Joyce Boyette, Anna Grace McCullough |
| Carolina (Official State Tartan) - Debbie Hart | Montreat - Julie Bryan |
| Cork (District) - Steve Sisk | Munro - Thomas Monroe |
| Dixon - Laura Lampley | Munro (Black Watch) - Mallory Brown |
| Duncan - Duncan Blount | Murray - Michelle & Annie Moser |
| Edinburgh - May Reed | Ross - Marlene Lovelace |
| Fraser - Richard Hart | St. Andrews - Marie Jackson |
| Girl Scout (Girl Guide) - Madison Ormond | Scots National - Trey & Kesson Warrick |
| Gordon - Bruce & Avery Moser | Stewart - Benjamin Pruitt |
| Graham of Montrose - John Schweppe, Jr. | Thomson - Amelia Pruitt |
| Hannay of Sorbie - Frank & Barbara Hannah | Wallace - Zion Roberts |
| Keith - Spencer Borders | Witherspoon - Rachel White |
| Lindsay - Foster Warrick | Young - Carla & Adrienne Libby |
| MacDonald Clanranald - Mary Conner | SPC - William Sarcos, Don & Kathryn Bridges |

PLACING OF THE SPC BOOK OF LIFE River Harrill, Beadle of the Church

PROCLAMATION OF FAMILY NAMES FROM OTHER HERITAGES Congregation
If you did not present a tartan today, you are welcome to rise as you are able and state your ‘clan’ or family name of any ethnic heritage and add it to the roll.

UNISON PRAYER OF DEDICATION Drew Mangione
We thank you God for calling us to be a community in your name. We give thanks for our families and our Presbyterian heritage. We praise you for the brave women and men who persevered in passing on the faith from generation to generation. As we present these symbols of our heritage to you, empower us to remain true in our faith. Amen.

BLESSING OF THE CLANS AND PEOPLES

On behalf of all families represented here, we present these tartans before Almighty God in gratitude for our heritage and pray God’s blessing on His servant people in all lands.

O God of wonder and majesty, you created all things and in you, all families in heaven and on earth are named. We rejoice in the opportunity to dedicate these tartans as symbols of the unwavering loyalty, steadfast faith, and great achievements of our Scottish and Presbyterian forebearers.

We lift up and honor their ruggedness, their disdain for hypocrisy, their regard for human personality, and their belief in the equality of all people before you. We praise you that in the Kirk, we are one family of every nation, siblings in Christ.

Grant O God, that we too may be true to the faith of our ancestors and reconcile our beloved land to you. Bless these tartans and the families they represent. Bless all our families, named and unnamed, whatever our ethnic or national origin. Bless all the families of the earth whom you have created in your image and named. Use us here and your servants everywhere to bring peace, goodwill, equality, and justice to all the world in the name of the prince of peace, Jesus Christ our Lord. Amen.

*HYMN #801 *“The Lord’s My Shepherd”* Text from the Scottish Psalter

WELCOME AND NEWS OF THE KIRK Drew Mangione

RESPONSIVE CALL TO WORSHIP Mystie Brotherton

Let us call upon our God, the Source of every thread in the fabric of our lives.

God of every seam and stitch, gather and mend us.

Let us call upon our God, the Word who spoke creation into being and today embroiders new designs and weaves new textiles with patience and delight.

God of every seam and stitch, gather and mend us.

Let us call upon our God, our Advocate who looks upon us and our most worn places with compassion and repairs what is loose and torn.

God of every seam and stitch, gather and mend us.

Each of us is a tapestry made by God, woven of our heritage, our talents, and our potential, with ends worth mending when they fray, because every thread is treasured by our maker.
Holy God, Father, Son and Holy Spirit, in you we find our hope – past, present, and future. Be present to us today as we celebrate our families, our friends, and our neighbors.

Indeed, we are one family, drawn together by the Lord, our Triune God, who loves us all.
Let us worship the Lord our God.

*HYMN #739: *“O for a Closer Walk with God”* Tune: CAITHNESS, Scottish Psalter, 1635

CALL TO CONFESSION Mystie Brotherton

UNISON PRAYER OF CONFESSION (from Book of Common Order, Church of Scotland)

We confess our sins to you, Father, Son, and Holy Spirit. Compassionate God of life, kindly pardon our careless talk, our broken oath, our empty speech. Forgive us for all that we have left undone, for all that we have done amiss. As we receive the word and knowledge of your forgiveness, shield us and encircle us, each day and each night. Uphold us, be our treasure and everlasting triumph, strong Son of God most high. Amen.

ASSURANCE OF PARDON

Sisters and brothers, believe the good news! **In Jesus Christ, we are forgiven.**

*GLORIA PATRI: ***Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen, Amen.***

*PASSING THE PEACE OF CHRIST Mystie Brotherton

The peace of the Lord Jesus Christ be with you! **And also with you!**

A TIME WITH THE WEE KIRK Carol Ann Hoard

RESPONSIVE PRAYER FOR ILLUMINATION Mystie Brotherton

Holy God, by your Holy Spirit, grant that the hearing of your Word would be for us an outward sign of the inward grace that connects us to you.

Father, do not let us receive your word in vain, but grant us the assistance of your grace through our Christ and the Holy Spirit, to worship you in heart, word and deed. Amen.

FIRST READING: Mark 9:38-42

SECOND READING: James 5 Drew Mangione

SERMON: “A Unity that Promotes Faith”

ANTHEM: *“We Cannot Measure How You Heal”* (arr. John Bell) Chancel Choir

The melody of this anthem is an old Scottish folk tune, *“Ye Banks and Braes”*

and the text is found in Hymn #797 in the Glory to God hymnal.

*AFFIRMATION OF FAITH (from Scots Confession, 1560): **As we believe in one God – Father, Son and Holy Spirit – so we firmly believe that from the beginning there has been, now is, and to the end of the world shall be, one Kirk. This Kirk is catholic, that is, universal, because it contains the chosen of all ages, of all realms, nations, and tongues, be they of the Jews or of the Gentiles, who have communion and society with God the Father, and with his Son, Christ Jesus, through the Sanctification of his Holy Spirit. Amen.**

PRAYERS OF THE PEOPLE AND LORD’S PRAYER

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil; for Thine is the kingdom, and the power, and the glory, forever. Amen.

WORSHIP OF GOD WITH TITHES AND OFFERINGS Drew Mangione

Offertory: *Meditation on “Crimond”* (arr. M. McDonald) Emily Monroe

*Doxology

*Prayer of Dedication

*HYMN #30: *“O God, in a Mysterious Way”* Tune: DUNDEE, Scotland Psalter, 1615

*CHARGE, BLESSING, AND UNISON BENEDICTION Drew Mangione

(adapted from Rev. Dr. Peter Marshall at the first Kirkin’, 1941)

On behalf of all Scots away from Scotland, and in unity with all the families that are here represented, we present these tartans before Almighty God in appreciation of our Heritage; and we ask your blessings upon these, your humble servants.

O Lord, you have promised that in all places where you record your Holy Name, you will meet your servants of every heritage and draw them to you. Fulfill now your promise and make us joyful in our prayer, so that our worship, being offered in the name of your Son, Jesus Christ, and by the guidance of your Holy Spirit, may be acceptable unto you, and profitable unto ourselves.

Bless, we pray, these Tartans, that they may be unto us and unto all people a token of the faith of our Fathers; and a sign of our service unto you. In the name of the Father, and of the Son, and of the Holy Spirit. Amen.’

*CHORAL BENEDICTION *“James Benediction”*

*CHIMING OF THE TRINITY Avery Moser

*RECESSIONAL: *“Scotland the Brave”* Grandfather Highlands Band
(National Anthem of Scotland)

(The tartans will lead us out of the church lining up on Graham Street with the bagpipers.)

WE WELCOME all who worship with us this morning. If you are interested in more information or in becoming a member of our family of faith, please call the church office, 704-487-8503. If you have questions about our hearing loop system, please call the church office Monday-Thursday, 9:00-4:00, Friday 9:00-12:00. **After the service, all first-time visitors are invited to the back of the church where a church member will welcome you with a special gift.**

CHILDCARE is available for infants through preschool in Room 102 and is staffed today by Lilly Hamilton, Maggie Hohne, & Heather Johnson. In order to protect your children, please be sure they are accompanied at all times by a parent or responsible adult caregiver.

THE FLOWERS are given to the Glory of God and in loving memory of Doug Boyette by Joyce Boyette.

THANK YOU to Bill Jobe, the Worship and Music Committee, Shelby Presbyterian Chancel Choir, Grandfather Highlands Band, Mike & Lori Wehmuller, and the Kirkin' O' the Tartan Committee that included Ben Brooks, Mary Conner, Marlene Lovelace, and Steve Sisk. Most of all, a very special THANK YOU to our seamstresses: Carolyn Eddins, Debbie Hart, Lyn Huston, and Gloria Jobe. They made the stoles out of our new Shelby Presbyterian tartan being worn today by our pastors and chancel choir.

OPERATION CHRISTMAS CHILD: You can pick up your Operation Christmas Child Shoebox in the Narthex AND under the Elder and Deacon mailboxes. Please return your shoebox by Sunday, October 27th. If you wish to participate but cannot fill a Shoebox, you can donate items which can be packed into Shoeboxes, such as small dolls, balls, stuffed animals, games, puzzles, cards, matchbox cars, cards, picture books, school supplies, craft items, and hygiene items. *Please do not pack liquids, food, or war-related items.* This is a wonderful opportunity for you to participate in sharing God's love on a personal level through an outreach program. - The Mission & Ministry Committee



BUDDIES ON THE BENCH: We are excited to introduce a brand-new program designed to ignite a love for music and provide a unique learning opportunity for our children: *Buddies on the Bench*.

Starting in October, children in 1st- 5th grades are invited to sign up and join our organist, Emily Monroe, on the organ bench during part of our church service. **Use this QR Code to sign up!**

Buddies on the Bench is a special chance for our youngest members to get a behind-the-scenes look at the majestic instrument that fills our sanctuary with beautiful music. Each Sunday, children who sign up will have the opportunity to sit with Ms. Emily at the organ until the Children's Moment. Keep an eye out for an email that gives more information.

CIRCLE OF FRIENDS: At our coffee gathering at Joyce's in September, the consensus was to try a different day and time in October. So, mark your calendars for Thursday, October 17 at 11:30! We'll have lunch but the location will be decided closer to the date. RSVP to Nancy Blackley at 704-484-2964.



CALLING ALL KIDS! Here's your chance to be a part of our church service in a special way. We're excited to offer children the opportunity to ring the chime at the end of our worship services. 🎵 **Why Sign Up?**

- **Be a Part of Worship:** Contribute to the closing of our service with a beautiful chime.

- **Have Fun:** Enjoy a special moment of involvement and make new memories.
- **Feel Proud:** Experience the joy of participating in a cherished church tradition.

Sign up with this QR Code: If you have any questions about these opportunities, contact Emily Monroe (emily@shelbypres.org)

WEDNESDAY NIGHT SUPPER this Wednesday, October 2nd children eat at 5:40, dinner at 6:00, and program at 6:30. Dinner will be Presbyterian Chicken, mashed potatoes, green beans, salad and dessert. The program will be about the Sunset Cemetery Project, with which June Hobbs is intimately involved. Chavis Gash and Audrey Godfrey will also join June and detail the work to study and recall the stories of members of our community who were segregated, some of whom may have been enslaved, before they found rest in an unmarked section of Sunset Cemetery. There is no set price, monetary donations are appreciated.

THIS WEEK (SEPTEMBER 29 – OCTOBER 5, 2024):

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| Today | 11:00 am | Handbell Rehearsal in Bell Room |
| | 3:00 pm | Communion Class in Ellis Hall |
| | 5:00 pm | Youth Night in Youth Room |
| Monday | 9:30 am | Food Ministry in Ellis Hall |
| | 7:00 pm | Boy Scouts in Scout House |
| | 8:00 pm | AA in Ellis Hall |
| Tuesday | 10:30 am | Staff Meeting in Pastor's Study |
| | 7:00 pm | Worship & Music in Back Parlor |
| Wednesday | 11:00 am | Member Life in Back Parlor |
| | 5:40 pm | Growing in Grace children eat in Ellis Hall |
| | 6:00 pm | WEDNESDAY NIGHT SUPPER and Growing in Grace |
| | 7:00 pm | Chancel Choir Rehearsal in Choir Room |
| Thursday | 7:00 am | Men's Breakfast at Ken and Mary's Restaurant |
| | 3:00 pm | Cecelia Music Club in Ellis Hall |
| | 8:00 pm | AA & AI – Anon in Ellis Hall & Back Parlor |

INNER PEAKS CLIMBING FOR ALL YOUTH Saturday, October 12th at 12:00 cost is \$25.00 sign up with Carol Ann.



Help Write SPC's Advent Devotional!

This year's devotional will continue our theme from Montreat by focusing on the names of the people mentioned in the nativity story.

Would you write a short devotional and/or prayer (just a paragraph or two) reflecting on one person in the nativity and the meaning of their name?

All you have to do is go to bit.ly/24AdventNames and sign up to make your contribution to our joint worship this Advent Season!

SCAN ME 

GAME NIGHT! Plan to bring a snack to share with everyone and come to Ellis Hall from 6 pm to 8pm on Saturday, October 19 for our first Game Night since Montreat. All are welcome. Come join in the fun!

SPC IS HIRING: SPC is looking for a nursery assistant (Sunday morning and Wednesday nights). If you know of someone who might be interested, please ask them to contact Miranda (miranda@shelbypres.org or 704-487-8503) for more details.

REMEMBER IN PRAYER (also see ongoing prayer list in newsletter) . . .

John Auten, Janice Blake, Sid Bridges, Allen Callahan, JoAnn Callahan, Hannah Carpenter, Karen Carpenter, Myra Carpenter, Sandy Carpenter, Conway Carter, Betty Clark, Randy Derwin Clark, Kay Clark-James, Debbie Ferrell, Ina Harrington, Tim Hamrick, August Hohne, Scot Horton, Andi Houser, Kevin Jones, Chuck Laughlin, Cheryl Lutz, Brooke McCurry, Nancy Minor, Lisa Perkins-Dodrill, Pauline Persing, Tommy Price, Clay Pruett, Susan Reed, Dot Roark, Larry Stern, Bill & Patty Thorne, Linda Ware, Jackie Weathers, Jack Weller, Stephanie Williams, Teresa Wingo, and our homeless neighbors; the victims of natural disaster and war, including in Ukraine and Israel-Gaza; all in military service and their families; Food Ministry; Turning Point Academy, Rainbow Connection, our brothers & sisters of Monte los Olivos; Tenwek Hospital; John McCall in Taiwan; Christians around the globe who are persecuted for their faith.

Music Licenses: 1575277 (CCLI)/ A-739540 (One License)

Sound Board: Chip Blackley & John Brotherton

Scriptures read in service are original translations, unless otherwise noted. Feel free to read a familiar translation and listen for different word choices.

About the Kirkin': 'Kirkin' is the Scottish word for blessing, as it means being brought closer to God in the "kirk" or church. It has come to describe a special worship service that includes all Presbyterians. Together, we give thanks to God for our Presbyterian heritage and ask for God's continued blessing upon us.

The History: The "Kirkin' o' the Tartan" worship service is of American origin, but it is based on history and legend in Scotland. After Bonnie Prince Charlie's forces made up of Scottish Presbyterians were defeated by the English at the Battle of Culloden in 1746, Scotland again came under British rule. To control the Scots and erase their heritage, the British victors attempted to ban all elements of Scottish heritage so they might assimilate into British culture and banned anything that might allow the people to regain self-governance. This ban on Scottish identity included clothing, such as kilts, plaid, and tartans, under threat of imprisonment and or deportation.

As the Legend Goes . . . the stubborn Scots secretly carried a piece of their tartan with them as they went to church, known as the 'Kirk.' The minister then slipped a blessing (a Kirkin') into the service for the tartans. The prohibition against tartan lasted for nearly 50 years. At the repeal of the act, the Church of Scotland celebrated with a Service of Family Covenant, at which time the tartan of each family was offered as a covenant expression for the Lord's blessing.

The First Kirkin': The Saint Andrew's Society of Washington, D.C. held the first Kirkin' during the early years of World War II. The late Rev. Dr. Peter Marshall, an eloquent Scot, then Chaplain of the U.S. Senate and Pastor of New York Avenue Presbyterian Church, led the service in April 1941, choosing "Kirkin' o' the Tartan" for the title of his sermon. He had preached many sermons in support of the British War Relief and the Scottish Clans Evacuation Plan. His sermons were so popular that a request was made for their publication, with proceeds from the sales designated for war relief programs. As the war continued, the Saint Andrew's Society continued to hold services of unified prayer for the subjects of the British Isles. These became known as Kirkin's.

The Service: The worship service incorporates Scottish elements, including Scottish Psalter music, the Scots Confession, and the tartans carried or worn for a blessing. In Scotland, clans provided protection and economic, political, and social support. The tartan is a symbol of love and togetherness. The Kirkin' calls all participants to reflect with thanksgiving on their own family and ethnic heritage and to celebrate God's grace poured out for all generations.

The Beadle: The Beadle in the traditional Kirkin' service is designated to carry the Bible, highlighting the Word of God as the center of our faith. This year, SPC has added a second Beadle to carry a book made at Montreat containing photos and artistic representations of about 150 people who are part of our church. This book represents the whole church, which is not the building, but the assembly of people called by God. In Scotland, the beadle is a church official. The word comes from an Old English word for someone making a proclamation.

Shelby Presbyterian Church Tartan and Stoles: After this service in 2021, the Kirkin' o' the Tartan subcommittee came up with the idea to design and create a new tartan to reflect the unity of the Shelby Presbyterian Church family in our shared Christian faith and heritage beyond any specifically Scottish roots. Our church includes people of Scottish heritage, along with many who come from a diverse range of heritages. The purple, white, green and red reflect the liturgical colors of the Christian year and the Scottish blue is our Presbyterian heritage.

It is the intent and prayer of the committee that the Shelby Presbyterian Church tartan will represent our unity in the Body of Christ and serve to welcome new members to our community of faith regardless of their own family heritage or ethnic background. The tartan symbolizes and celebrates the unity in diversity of all who worship in our congregation.

About the Protestant Reformation: This reformation of the church began in Germany in 1517 after Martin Luther posted his '95 theses' to publicly debate the sale of indulgences. Luther emphasized that scripture, grace, and faith in Jesus Christ alone are the heart of Christian faith. In a movement parallel to Luther's, the Reformed tradition began in Switzerland, where John Calvin became its greatest theologian. Calvin's Geneva church was governed by elders (or presbyters), which became known as Presbyterian. From Geneva, John Knox brought Reformed theology to Scotland, from which Presbyterianism spread to the United States, and other places around the world. John Knox described his experience in Geneva as "the most perfect school of Christian piety."

About John Knox: John Knox was a pastor, theologian, and reformer, who had been a Roman Catholic priest turned protestant bodyguard, before he became the reformer who is credited with establishing the Church of Scotland.

About the Scots Confession: On August 17, 1560, John Knox and five fellow protestants who wrote the first Reformed confession of faith in English, presented it to the Parliament of Scotland. "The Scots Confession," as it is now known, united Scotland in the church and as a nation. From that day on, the nation united under a Protestant flag, emblazoned with the Cross of St. Andrew. This was the birth of the Church of Scotland, a church governed by elders, which became the parent of Presbyterian churches around the world.

The 25 Chapters of the Confession spell out a contemporary statement of the Reformed Christian faith in 16th Century Scotland. It sets forth the three marks of a faithful church, which are found in the PC(USA) Book of Order, as "true preaching of the Word of God," "the right administration of the sacraments," and "ecclesiastical discipline."

The Book of Confessions: The Scots Confession is an official standard of the Church of Scotland, but it was never meant to stand alone. It was approved along with other Catechisms, confessions, and a Book of Common Order. Similarly, the Scots Confession does not stand alone today in our denomination. It is part of the PC(USA)'s Book of Confessions, which is the first part of our constitution. Each of the twelve confessions express the faith of the church in specific times and places in history. All share the common thread of the Nicene Creed, establishing a historic faith based in the biblical revelation of God in three persons through the revelation of Jesus as both fully God and fully human, and the sending of the Holy Spirit to indwell the believer and the church.

The Book of Order: The second part of the PC(USA) constitution is the Book of Order. We have no state sponsored church, but the U.S. government is based in part on the Presbyterian form of government with churches, presbyteries, synods and a general assembly all governed by elected representatives. Each member has freedom of conscience to seek the will of God. The Book of Order is subordinate to the Book of Confessions, which is subordinate to Scripture. Ultimately, we acknowledge Christ alone as head of the church.

SHELBY PRESBYTERIAN CHURCH OFFICERS

SESSION

CLASS OF 2024

Susan Bell
John Schweppe Jr.
Steve Sisk
Larry Wilson

CLASS OF 2025

Richard Dedmon
Bill Jobe
Laura Lampley
Tom Martin

CLASS OF 2026

Carolyn Billings
Mystie Brotherton
Carolyn Jackson
Dan McLaurin

DIACONATE

CLASS OF 2024

Fred Harrill
Claire McCullough
Jennifer Niblack
Holly Petrilli

CLASS OF 2025

Debbie Hart
Thomas Monroe
Michelle Moser
Trey Warrick

CLASS OF 2026

Mike Jackson
Alison Moore
Michael Pruitt
May Reed

SHELBY PRESBYTERIAN CHURCH STAFF

Pastor Drew Mangione
Minister of Christian Ed. & Families..... Carol Ann Hoard
Director of Music & Organist Emily Monroe
Choir Director..... Bruce Moser
Church Administrator Miranda Wood
Bookkeeper Erin Borders
Sexton.....Scott Bradford
Office Assistant and Musician.....Sherry Thomas
Nursery Director Lilly Hamilton
Nursery Assistants..... Maggie Hohne, & Heather Johnson
Director of Rainbow ConnectionAbby Goins
Church Telephone Number..... 704-487-8503
Rainbow Connection Telephone Number 704-487-7075
E-Mail Address info@shelbypres.org
Web Sitewww.shelbypres.org
Facebook.....www.Facebook.com/ShelbyPres
YouTubewww.YouTube.com/c/ShelbyPres
Instagram@Shelby_Pres
Office Hours.....9:00-4:00 Mon-Thurs; 9:00-12:00 Fri