



ORDER OF WORSHIP
Palm Sunday

Shelby Presbyterian Church
April 13, 2025
10:00 a.m.

*Please rise as you are able.

PRELUDE: *“Hosanna, Loud Hosanna”* (arr. Thiman) Emily Monroe

WELCOME AND ANNOUNCEMENTS Drew Mangione

CALL TO WORSHIP (Luke 19:32-38) Steve Sisk

Two of Jesus’s disciples found a colt just as Jesus said they would. As they untied it to take it, the owner’s asked them why?

Because the Lord needs it.

They led it to Jesus, and after they put their garments over it, they helped Jesus climb on it. Then going ahead of him, they spread their garments on the road. At his descent into the Mount of Olives, they praised God:

Blessed is he who comes in the name of the Lord!

Peace in heaven, and glory in the highest!

*PROCESSIONAL HYMN OF PRAISE *“The King of Glory”* see insert

CALL TO CONFESSION Steve Sisk

PRAYER OF CONFESSION: **Blessed are you Jesus our King, for you are the Lord, our God. Forgive us, for too often we give our allegiance and trust, our faith and belief, to things this world values. Forgive us for the times we seek false gods of prosperity, popularity, and power. Renew us Lord, so that we might proclaim your name and live lives that reflect your generosity, love, and humility. Amen. (silent confession)**

ASSURANCE OF FORGIVENESS

Sisters and brothers, believe the good news!

In Jesus Christ, we are forgiven!

*GLORIA PATRI (sung): ***Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, Amen.***

*THE PEACE OF CHRIST Steve Sisk
The Peace of the Lord be with you! **And also, with you!**

MOMENTS WITH CHILDREN Carol Ann Hoard

PRAYER FOR ILLUMINATION Steve Sisk

INTERACTIVE SCRIPTURE: Luke 23:1-49

ANTHEM: *"Behold the Lamb of God"* (Behnke) Chancel Choir
Behold the Lamb of God that takes away the sins of the world.

SERMON "The Shame and Glory of the Cross" Drew Mangione

*RESPONSIVE HYMN #213: *"In the Cross of Christ I Glory"*

*AFFIRMATION OF FAITH (The Apostles' Creed)

We believe in God, the Father almighty, maker of heaven and earth, and in Jesus Christ his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. On the third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From there he shall come to judge the living and the dead. We believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us, not into temptation, but deliver us from evil; for thine is the kingdom, and the power, and the glory, forever. Amen.

CALL TO PRESENT TITHES AND OFFERINGS

Offertory: *"Ah, Holy Jesus"* (arr. Lau) Emily Monroe

*DOXOLOGY (sung): ***Praise God, from whom all blessings flow; praise Him, all creatures here below; praise Him above, ye heavenly hosts; praise Father, Son, and Holy Ghost. Amen.***

*Prayer of Dedication

*CLOSING HYMN #196: *"All Glory, Laud, and Honor"*

*CHARGE AND BENEDICTION Drew Mangione

*CHORAL BENEDICTION: *"These Forty Days"* (Moser) Chancel Choir

*CHIMING OF THE TRINITY Mason Tyree

*POSTLUDE: *"Fanfare and Processional"* (D. Wagner) Emily Monroe

Music Licenses: 1575277 (CCLI)/ A-739540 (One License)

Sound Board: John Brotherton & Mike Jackson

Scriptures read in service are original translations, unless otherwise noted.

Feel free to read a familiar translation and listen for different word choices.

CHILDCARE is available for infants through preschool in Room 102, staffed by Lilly Hamilton and Maggie Hohne.

In order to protect your children, please be sure they are accompanied at all times by a parent or responsible adult caregiver.

WE WELCOME all who worship with us this morning. If you are interested in more information or in becoming a member of our family of faith, please call the church office, 704-487-8503. If you have questions about our hearing loop system, please call the church office Monday-Thursday, 9:00-4:00, Friday 9:00-12:00. **After the service, all first-time visitors are invited to the back of the church where a church member will welcome you with a special greeting and gift.**

THE ROSEBUD is given in honor of Cooper Thomas Monroe born April 4, to Angus and Ally and big sister Nora. Grandparents Thomas and Emily Monroe and great grandparents Billy and Carolyn Cooper are overjoyed.

ONE GREAT HOUR OF SHARING offering will be collected along with the morning offering. See insert and envelope in bulletin.

SENIORS! Please have your senior photo emailed to Miranda (miranda@shelbypres.org) by Monday, April 14 for the May Newsletter.

OUR NEXT BLOOD DRIVE will be Tuesday, April 15th, from 1:00 - 5:30 p.m. in Ellis Hall. If you would like to make an appointment to donate blood or would like to help with check-in, hospitality, or in some other way, please call Elizabeth Schweppe, 704-477-5686, or use one of the following links: To make an appointment:

<https://www.redcrossblood.org/give.html/finddrive>

To sign up to volunteer: bit.ly/spcbloodvolunteer

HOLY WEEK SCHEDULE

Maundy Thursday, April 17th

6:00 pm – A Common Table Service to share in the Lord’s Supper and worship together in Ellis Hall. Participate in person or via Facebook or YouTube.

Good Friday, April 18th

12:00 pm – A Service of Music and Scripture in the Sanctuary. This will feature a variety of musical offerings from the congregation and meditation on Jesus’s last words as recorded in the four gospels. Participate in person or via Facebook or YouTube.

Easter Sunday, April 20th

Bring flowers to put on the cross outside.

10:00 am – Worship in Sanctuary with Communion, Chancel Choir, and the One Great Hour of Sharing offering. Participate in person or via Facebook or YouTube.

Monday, April 21st

The Church Office will be closed.

THIS WEEK (APRIL 13 -19, 2025):

Today	11:00 am	Deacon Meeting in Back Parlor
	5:00 pm	Youth Dinner & Bible Study in Youth Room
Monday	9:30 am	Food Ministry in Ellis Hall
	7:00 pm	Boy Scout Troop 100 in Scout House
	8:00 pm	AA in Ellis Hall
Tuesday	10:30 am	Staff Meeting in Ellis Hall
	1:00 pm	Blood Drive in Ellis Hall
	5:30 pm	Personnel in Back Parlor
	6:30 pm	Session in Back Parlor
Wednesday	12:00 pm	Lenten Lunch Service at Aldersgate UMC Rev. Carroll Page Menu: Loaded Potato Soup w/ Chicken Salad Sandwich
	7:00 pm	Chancel Choir Rehearsal in Choir Room
Thursday	11:00 am	Circle of Friends at Pfeiffer’s Cafe
	6:00 pm	Maundy Thursday in Ellis Hall
	8:00 pm	AA in Ellis Hall & Al Anon in Back Parlor
Friday	12:00 pm	Good Friday Service in Sanctuary

CIRCLE OF FRIENDS will meet in the private dining room at Pfeiffer’s Café for lunch at 11:00! If you can attend, please call or text Nancy Blackley at 704-692-8095.

THE CLEVELAND COUNTY CHORAL SOCIETY spring concert will be held on Saturday, May 3rd at 7:00 pm and Sunday, May 4th at 3:00 pm at First Baptist Church, 120 N. Lafayette St. See Sue Breen for tickets (\$5.00 ea.).

WANT TO HELP US BROADCAST OUR WORSHIP SERVICES? Each Sunday, it takes 2 volunteers to run the system to broadcast our message online and control the sound in the sanctuary. We could use a few more dedicated individuals willing to serve in this important role, and we’ll teach you how! **No experience required!** Contact Media Chair Mystie Brotherton for more information, or sit with the AV operators in the balcony during worship to see what it's like.

TARTAN ORDERS: Though the church’s Heritage Sunday is not until September, now is the time to order items (ties, sashes, etc.) to wear at the service. Now is also the time to order fabric to have a flag made from your own tartan. If you would like help to find your family’s tartan, please contact Mary Conner at 704-300-1109 or let the church office know. To ensure that all materials are here for Heritage Sunday, please have your order in by May 15th. (Please contact Mary Conner or the church office for prices.)

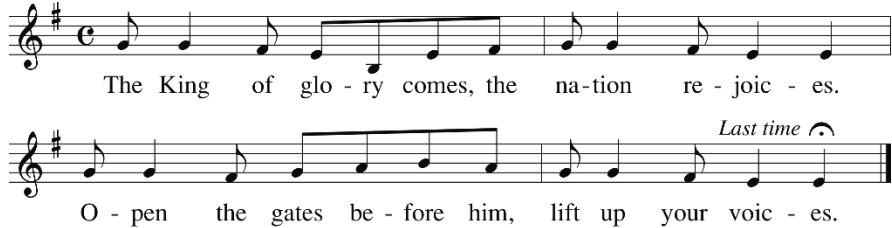


REMEMBER IN PRAYER (also see ongoing prayer list in newsletter) . . .

Lyric Atkins, John Auten, Sid Bridges, JoAnn Callahan, Hannah Carpenter, Karen Carpenter, Myra Carpenter, Sandy Carpenter, Conway Carter, Rylan Carter, Lou and Judy DuBois, Al Eatmon, Aaron & Megan Emory, Debbie Ferrell, Tim Hamrick, Ina Harrington, August Hohne, Joan Hunt, Kevin Jones, Chuck Laughlin, Yvonne Couey Miller, Pauline Persing, Clay Pruett, Susan Reed, Lin and Blannie Robinson, Dot Roark, James Salvator, Larry Stern, Bill & Patty Thorne, Tiffany Timson, Amanda Warfield, Jackie Weathers, Jack Weller, Teresa Wingo, Michelle Woodruff, our homeless neighbors; victims of natural disaster and war, including in Ukraine and Gaza; all in military service and families; Food Ministry; Turning Point Academy, Rainbow Connection, our sister church, Monte los Olivos; Tenwek Hospital; John McCall in Taiwan; Christians worldwide persecuted for their faith.

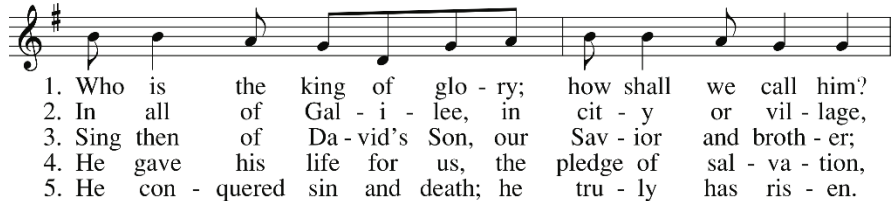
The King of Glory

Refrain

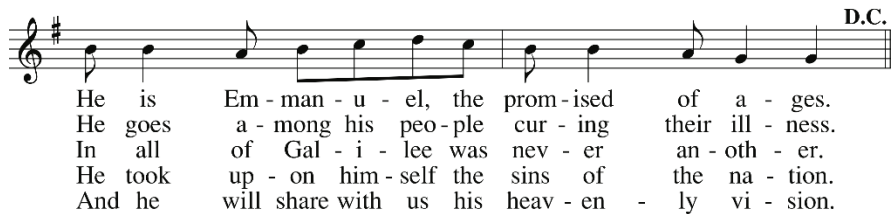


The King of glo - ry comes, the na - tion re - joic - es.
O - pen the gates be - fore him, lift up your voic - es.

Verses



1. Who is the king of glo - ry; how shall we call him?
2. In all of Gal - i - lee, in cit - y or vil - lage,
3. Sing then of Da - vid's Son, our Sav - ior and broth - er;
4. He gave his life for us, the pledge of sal - va - tion,
5. He con - quered sin and death; he tru - ly has ris - en.



He is Em - man - u - el, the prom - ised of a - ges.
He goes a - mong his peo - ple cur - ing their ill - ness.
In all of Gal - i - lee was nev - er an - oth - er.
He took up - on him - self the sins of the na - tion.
And he will share with us his heav - en - ly vi - sion.

A RESPONSIVE READING OF LUKE 23:1-49

Narrator: Steve Sisk, with Carol Ann Hoard, Drew Mangione, Bruce Moser, Sherry Thomas, the Choir, and the Congregational in **bold**.

Having risen up, all the multitude of the people led Jesus to Pontius Pilate. Then they began to accuse him, saying, "This one we found corrupting our nation and preventing taxes to be given to Caesar and declaring himself to be an anointed king."

Then Pilate questioned him, saying, "Are you the king of the Judeans?" Then answering him, he said, "So you say."

Then Pilate said before the chief priests and the crowds, "I find no guilt in this human being."

Then they strongly said, "**He stirs up the people, teaching down the whole of Judea, and he has begun from Galilee all the way to here.**"

Then Pilate, having heard this, asked whether the man was a Galilean. Having learned that he was from out of the authorized rule of Herod, he sent him before Herod, be that he was also in Jerusalem in those days.

Then Herod, having seen Jesus, was very glad, for he had been wishing to see him for a considerable time, on account of hearing about him. He was hoping to see some sign done by him. Then Herod kept questioning him in considerable words. But Jesus did not answer him.

Then the chief priests and the scribes had been standing by intensely accusing him. Then having received nothing from him, Herod with his troops sent him back to Pilate having mocked him and having thrown upon him splendid robes.

Then both Herod and Pilate became friends on that day with one another. For, previously, they were hostile toward each other.

Then Pilate, having called together the chief priests and the rulers and the people, said to them, "You brought this person to me as one misleading the people. Look, I have examined him before you and found nothing in this person to say that he is guilty of the accusation against him. On the other hand, neither did Herod, for he sent him back before

us. Look, nothing worthy of death has been done by him. Therefore, having admonished him, I will release him.”

Then they all cried out together, saying, **“Take this one away, then release to us Barabbas.”** (This man was thrown into prison on account of a certain insurrection that began in the city and murder.)

Then Pilate announced again to them, wishing to release Jesus. But they were crying out saying, **“Crucify him! Crucify him!”**

And a third time, he said before them, “For what misery did this man create? I found in him no cause, therefore, having admonished him, I will release him.”

But they pressured Pilate with loud voices, asking for Jesus to be crucified. Their voices were overpowering, and Pilate carried out the sentence demanded by them. Then he released the whom they asked for, who was the one who had been thrown into prison on account of insurrection and murder. Pilate yielded Jesus on their wish.

As they led Jesus away, having laid hold of Simon, a certain one coming from the country of Cyrene (in North Africa), they put the cross on him to carry following Jesus.

Then a great multitude of the people came along with him and women who were wailing and lamenting for him. Then, having turned to them, Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children because, look, the days are coming in which they will say, ‘Blessed are the barren, and the wombs that never did bear, and breasts that never nursed.’; Then they will begin to say to the mountains, ‘Fall upon us,’ and to the hills, ‘Cover us.’ For if they do these things when the tree is filled with sap, what might happen when it is dry?”

Then also, two different evildoers were being led away with him to be done away with. And when they came to the place called “Skull,” there they crucified him and the evildoers, one on the right and one on the left. Then Jesus said, “Father, forgive them, for they do not know what they are doing.”

Then dividing his garments, they cast lots. The people stood by observing. Then also the rulers were mocking him, saying, “He saved **A**

others. Let him save himself if this is the anointed one of God, the chosen.”

Then the soldiers also ridiculed him, coming near to offer him sour wine and saying, **“If you are the king of the Judeans, save yourself!”** Then there was also an inscription over him, “This is the King of the Judeans,” in Greek, Roman, and Hebrew letters.

Then one of the evildoers being hanged blasphemed him, saying, “Are you not the anointed? Save yourself and us!”

Then answering, the other was rebuking him, saying, “Do you not fear God, because you are under the same judgment and indeed for us it is just? For we are worthy of receiving this for what we did. But this man did nothing wrong. Jesus, remember me whenever you come into your Kingdom.”

Then Jesus said, “Truly I say to you, today you will be with me in Paradise.”

After all of this it was about the sixth hour and darkness came over all the land until the ninth hour. The sun was darkened, then the veil of the temple was torn in the middle. Having announced in a loud voice, Jesus said, “Father, into your hands I commit my Spirit.”

Having said this, he breathed his last...Then having seen what had taken place, the centurion began glorifying God saying, “Certainly, this man was innocent.”

All the crowds which had come together to see this spectacle, and saw the things that took place, returned home beating their chests. Now all those who knew him, including the women who followed him from Galilee, stood far off and beheld these things.

This is the Word of the Lord **Thanks be to God**

