



## ORDER OF WORSHIP

### Palm Sunday

Shelby Presbyterian Church

April 10, 2022

10:00 a.m.

\*Please rise as you are able.

PRELUDE: *"Hosanna, Loud Hosanna"* (Thiman) Emily Monroe

WELCOME AND ANNOUNCEMENTS Tara Warrick

CALL TO WORSHIP (Zechariah 9:9) Drew Mangione, Pastor

Rejoice greatly, O daughter of Zion!

**Shout aloud, O daughter Jerusalem!**

Lo, your King comes to you;

**Triumphant and victorious is he,**

Humble and riding on a donkey,

**On a colt, the foal of a donkey.**

FIRST SCRIPTURE Luke 19:28-40 Tara Warrick

\*PROCESSIONAL HYMN: *"King of Glory"* see insert

CALL TO CONFESSION

Let us confess our sin to our God, trusting that God's steadfast love endures forever.

UNISON PRAYER OF CONFESSION: **Eternal Father, in your self-giving love you sent your Word, the Son, our Lord Jesus Christ, to share in our humanity, and die for us. Forgive us Lord, for too often we fail to love you and our neighbors, and we turn away from you. By your grace return us to you. Restore us by your loving embrace on the cross, so that we might reveal you. Amen. (silent confession)**

ASSURANCE OF FORGIVENESS

Sisters and brothers, believe the good news!

**In Jesus Christ, we are forgiven!**

\*GLORIA PATRI (sung): **Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, Amen.**

\*THE PEACE OF CHRIST Tara Warrick  
The Peace of the Lord be with you! **And also, with you!**

MOMENTS WITH CHILDREN Carol Ann Hoard

ANTHEM: *"The Palms"* (Fauré) Chancel Choir

PRAYER FOR ILLUMINATION Tara Warrick  
Eternal God, quiet within us all mortal voices, that through the story of the passion and by the power of your Holy Spirit, we may have the same mind that was in Christ Jesus, in whose name we prayer. **Amen.**

SECOND SCRIPTURE: Luke 22:66-23:49 (Responsive, see insert)  
Chancel Choir, Tara Warrick, Carol Ann Hoard, Drew Mangione

SERMON: "The Embrace of Christ"

\*HYMN OF RESPONSE #212: *"Alas! And Did My Savior Bleed"*

AFFIRMATION OF FAITH (Romans 8:1-4): **We believe there is no condemnation for those who walk in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set us free from the law of sin and death. For God has done what the law, weakened by the flesh, could not do: By sending His own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh, but according to the Spirit.**

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil; for Thine is the kingdom, and the power, and the glory, forever. Amen.**

CALL TO PRESENT TITHES AND OFFERINGS

Offertory: *"O Sacred Head, Now Wounded"* (Benkhe)

\*DOXOLOGY (sung): **Praise God, from whom all blessings flow; praise Him, all creatures here below; praise Him above, ye heavenly hosts; praise Father, Son, and Holy Ghost. Amen.**

\*Prayer of Dedication

\*CLOSING HYMN #196: *"All Glory, Laud, and Honor"*

\*CHARGE AND BENEDICTION

\*CHIMING OF THE TRINITY

\*POSTLUDE: *"Festive Postlude on St. Theodulph"* (Wagner)

Emily Monroe

Music Licenses: 1575277 (CCLI)/ A-739540 (One License)

**Sound Board:** Patrick Glenn

**Ushers:** Lori Wehmueller, Mary Raudez,

Mike Jackson, Marie Jackson

**Chimer:** Lindsay Glenn

**Childcare** is available for infants through Kindergarten in Room 102 and is staffed today by Tricia Butler and Holly Conner.

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In order to protect your children, please be sure they are accompanied at all times by a parent or responsible adult caregiver.

**WE WELCOME** all who worship with us this morning. If you are interested in more information or in becoming a member of our family of faith, please call the church office, 704-487-8503. If you have questions about our hearing loop system, please call the church office Monday-Thursday, 9:00-4:00, Friday 9:00-12:00. **After the service, all first-time visitors are invited to the back of the church where a church member will welcome you with a special gift.**

**THE PALM fronds and the arrangement of palms** on the retable are given to the glory of God and in loving memory of Gretchen Campbell and Bonnie Sanford by Joyce Boyette.

**THE FLOWERS** in the Narthex are given to the glory of God and in loving memory of Jessi Ogburn given by her family.

## HOLY WEEK SCHEDULE

### Maundy Thursday, April 14<sup>th</sup>

6:00 pm – A Common Table Service to share in the Lord's Supper and worship together in Ellis Hall. Participate in person or via Facebook or YouTube.

### Good Friday, April 15<sup>th</sup>

12:00 pm – A Service of Music and Scripture in the Chapel. This will feature a variety of musical offerings from the congregation and meditation on Jesus's last words as recorded in the four gospels. Participate in person or via Facebook or YouTube.

### Easter Sunday, April 17<sup>th</sup>

**Bring flowers to put on cross outside.**

10:00 am – Worship in Sanctuary with Communion, the SPC Bell Choir, Chancel Choir, and the One Great Hour of Sharing offering. Participate in person or via Facebook or YouTube.

### Monday, April 18<sup>th</sup>

Church Office will be closed. Pastor Drew and Carol Ann, Minister of Christian Education and Families, will be off this week. Rev. Richard Hart will preach on April 24<sup>th</sup>.

**COMMUNITY LENTEN SERVICE** is held each Wednesday of Lent at Aldersgate United Methodist Church, at 12:00 in the sanctuary. The speaker this week is Rev. Karen Doucette, Friendship UMC.

**ONE GREAT HOUR OF SHARING** Easter Sunday, April 17<sup>th</sup>. Each gift to One Great Hour of Sharing helps improve the lives of the suffering and the vulnerable through three life-saving programs – Presbyterian Disaster Assistance, Presbyterian Hunger Program, Self Development of People.

## THIS WEEK (APRIL 10 - 16 2022):

Today	<b>Wilderness Trail Deposit Due</b>
	11:15 am <b>Bell Choir Rehearsal</b> in Bell Room
	3:00 pm <b>Easter Egg Hunt</b> at CA's House (115 Hillside Dr.)
Monday	11:45 am <b>Rainbow Committee</b> in F3 Room
	1:15 pm <b>Staff Meeting</b> in Pastor's Study
	7:00 pm <b>Boy Scout Troop 100</b> in Scout House
Tuesday	4:00 pm <b>Clerk's Council</b> in Pastor's Study
	5:30 pm <b>Prayer Group</b> in Back Parlor
Wednesday	6:00 pm <b>Lenten Series</b> on Mary Magdelene in Ellis Hall
	6:00 pm <b>Kids Wednesday Night</b>
	7:00 pm <b>Chancel Choir Rehearsal</b> in Choir Room
Thursday	6:00 pm <b>Maundy Thursday Service</b> in Ellis Hall
Friday	12:00 pm <b>Good Friday Service</b> in Chapel

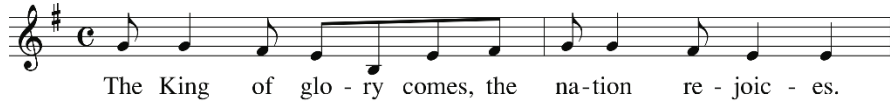
**WE ARE BACK!** The Choral Society of Cleveland County will present their spring concert, Saturday, April 30<sup>th</sup> at 7:00 pm and Sunday, May 1<sup>st</sup> at 3:00 pm at Aldersgate UMC. We are excited to be singing again to our community and hope you can come to hear us. We thank everyone for their loyal support. See Sue Breen for tickets (\$5.00).

**SPC FAMILY REUNION:** Join your church family for a time of spiritual renewal and fellowship! Enjoy a weekend of activities together in a beautiful, relaxing setting. The weekend (Sept. 16-18) kicks off with dinner on Friday and will conclude after worship there on Sunday. For more information, please take a brochure in the narthex. **Reserve your spot by MAY 15.**

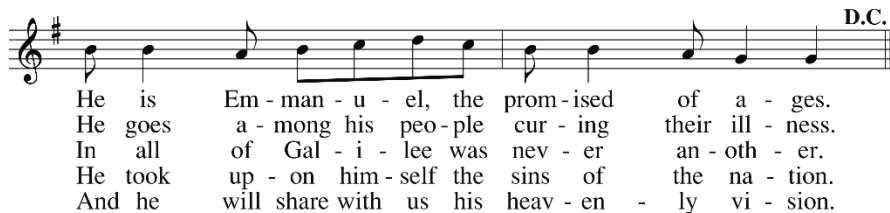
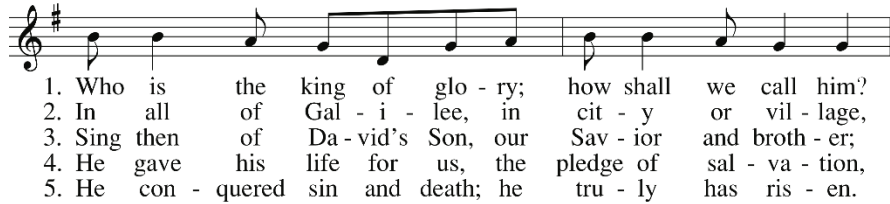
**REMEMBER IN PRAYER** (also see ongoing prayer list in newsletter) . . . Libby Alexander, Myra Carpenter, Karen Carpenter, Lou DuBois (Sue Breen's brother), Debbie Ferrell, David Kelley, Jane McBrayer, Steve Sisk, Rick Steeves, and the homeless of Cleveland and Gaston counties; the victims of Ukrainian conflict; all with COVID and those on the frontlines in healthcare; victims of natural disasters and war; all those serving in the military and their families; Food Ministry; Rainbow Connection; Our brothers & sisters of Monte los Olivos; John McCall in Taiwan; Christians around the globe who are persecuted for their faith.

# The King of Glory

## Refrain



## Verses



Text: Willard F. Jabusch, b.1930, © 1966, 1982, Willard F. Jabusch. Administered by OCP.  
Tune: KING OF GLORY, 12 12 with refrain; Israeli; harm. by Richard Proulx, 1937-2010

## A RESPONSIVE READING OF LUKE 22:66 to 23:59 (Pastor's Translation)

Narrators: Tara Warrick, Carol Ann Hoard, and Drew Mangione, and  
Choir with Congregational in **bold**.

And when it became day, the elders of the people were gathered with both the scribes and chief priests, and they led Jesus into their council saying, "If you are the Messiah, tell us." He said to them, "If I were to tell you, you would not believe. But if I were to ask you that question, you would not answer. But from now on the Son of Man will be seated at the right hand of God's power." Then they all said, "Then are you the Son of God?"

Then to them, he said, "You say because I am." Then they said, "What more need have we of any more witnesses? We ourselves have heard it from his own mouth!"

And having risen, all the multitude of them led him to Pontius Pilate. Then they began to accuse him, saying, "**We found this man corrupting our nation and forbidding tribute to be given to Caesar, and declaring himself to be an anointed King.**" Then Pilate questioned him saying, "You are the king of the Jews?" Then answering him, he declared, "You say so."

Then Pilate said to the chief priests and the crowds, "I do not find guilt in this man." But they kept on insisting, saying, "**He shakes up the people, teaching throughout all of Judea, and he has begun this from Galilee even to here.**" Then Pilate, having heard this, asked whether the man was a Galilean, and having learned that he was from out of the

jurisdiction of Herod, he sent him to Herod, being that he was in Jerusalem in those days.

Then Herod, having seen Jesus, was exceedingly glad. He had wanted for a long time to see him, based on what he had been hearing about him. He was also hoping to see some sign done by him. Then he kept asking Jesus many questions, but he answered none of them. Then the chief priests and scribes who had been standing by, began vehemently accusing Jesus. But he ignored them. Herod with his troops mocked him, having put splendid clothes on him, sent him back to Pilate. Then both Herod and Pilate became friends with one another on that day, when previously, there had been animosity between them.

Then, having called together the chief priests, the rulers and the people, Pilate said to them, "You brought to me this man, as one who is turning the people away, and behold, I have examined him before you and found nothing in the man to say he is guilty of the accusation you bring against him. On the other hand, neither did Herod, for he sent him back to us. Behold, he has done nothing worthy of death, so I've disciplined him, and I will release him."

But they cried out together saying, "**Take this man away, but release to us Barabbas!**" He had been in custody for having caused a certain insurrection in the city and murder. Then Pilate again addressed them, wishing to release Jesus, but they were crying out, saying, "**Crucify him! Crucify him!**" Then a third time, he said to them, "For what foul deed did this man commit? I found no cause in him for death. I've disciplined him, and I will release him." But with loud and

urgent voices, they were asking for him to be crucified and their voices were overpowering. And Pilate sentenced that their demand be fulfilled. Then he released the one who was in custody on account of insurrection and murder, whom they asked for, and he delivered Jesus to their will.

And as they led him away, they laid hold of Simon from Cyrene in Libya, who was coming from the fields. They put the cross on him to carry behind Jesus. Then a great multitude of people were following him, and many women were mourning and lamenting for him. Then having turned to them, Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold are coming the days in which they will say, 'Happy are the barren and the wombs that never did bear a child, and the breasts that never nursed. Then they will begin to say to the mountains, 'Fall upon us,' and to the hills, 'Cover us.' For if the tree is filled with sap and they do these things, what might happen when it is dry?"

Then others who had committed crimes were being led away with him to be put to death. And when they came to the place called, "the Skull," they crucified him and the two others, on his right and one on his left. Then Jesus said, "Father, forgive them, for they know not what they do."

Then dividing his garments, they cast lots. And the people stood beholding it all. Then the rulers were scoffing at him, saying, "He saved others. Let him save himself, if this is God's anointed Messiah, the chosen one." Then the soldiers mocked him, coming near, and offering him sour wine, saying, "**If you are the King of the Jews, save yourself!**" Now

there was an inscription over him which read, 'This is the King of the Jews.'

Then, one of the convicted men being hanged with him was railing at him, saying, "Are you not the Messiah? Save yourself and us!" But answering, the other rebuked him, saying, "Do you not even fear God? After all, we are under the same sentence, and indeed it is justice for us. For we are receiving what is appropriate for what we did. But this man did nothing wrong. Jesus, remember me when you come into your Kingdom!" And Jesus said to him, "Truly I say to you, today you will be with me in Paradise."

And now, it was about the sixth hour and darkness came over all the land until the ninth hour. The sun was eclipsed. Then the veil of the temple was torn in the middle. And having called out in a loud voice, Jesus said, "Father, into your hands I commit my Spirit." Now, having said this, he breathed his last.

But having seen all that took place, the centurion of the Roman army began glorifying God saying, "Certainly, this man was righteous." And all the crowds which had come together to see this spectacle, and saw the things that took place, returned home beating their chests. Now all those who knew him, including the women who followed him from Galilee, stood far off and beheld these things.

This is the Word of the Lord

**Thanks be to God**